00487.00007

UTILITY PATENT APPLICATION TRANSMITTAL

Edward GREEN First Inventor

ETHANOL PRODUCTION Title

(Only for new nonprovisional applications under 37 C.F.R. 1.53(b))

Express Mail Label No.

Attorney Docket No.

APPI	LICA	TION	ELEMEN.	TS
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See MPEP chapter 600 concerning utility patent application contents.

- Fee Transmittal Form (e.g., PTO/SB/17) (Submit an original and a duplicate for fee processing) Applicant claims small entity status. 2. 🛛 See 37 CFR 1.27.
- з. 🛛 Specification [Total Pages d (preferred arrangement set forth below)
 - Descriptive title of the Invention
 - Cross References to Related Applications
 - Statement Regarding Fed sponsored R & D
 - Reference to sequence listing, a table, or a computer program listing appendix
 - Background of the Invention
 - Brief Summary of the Invention - Brief Description of the Drawings (if filed)
 - Detailed Description
 - Claim(s)

- Abstract of the Disclosu	ire
4. Drawing(s) (35 U.S.C.	
5. Oath or Declaration	[Total Pages
a. Newly executed (ori	ginal or copy)
b. Copy from a prior ap	oplication (37 CFR 1.63 (d))
(for a continuation/o	livisional with Box 18 completed)
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- i. DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).
- 6. Application Data Sheet. See 37 CFR 1.76

ADDRESS TO:

Box Patent Application Washington, DC 20231

Assistant Commissioner for Patents

- 7. CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)
- 8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
- a. Computer Readable Form (CRF)
- b. Specification Sequence Listing on:
 - i. CD-ROM or CD-R (2 copies); or ii. 🔲 paper
- c. Statements verifying identity of above copies

ACCOMPANYING APPLICATIONS PARTS

9. 🔲	Assignment Papers (cover sheet & document(s)		
10. 🔲	37 C.F.R.§3.73(b) Statement	Power of	
	(when there is an assignee)	Attorney	

- 11. English Translation Document (if applicable)
- 12. Copies of IDS Information Disclosure Statement (IDS)/PTO-1449 Citations
- 13. 🔲 **Preliminary Amendment**
- 14. 🛛 Return Receipt Postcard (MPEP 503) (Should be specifically itemized)
- Certified Copy of Priority Document(s) (if foreign priority is claimed)
- Request and Certification under 35 U.S.C. 122 16. 🔲 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.
- Other: Claim of Priority; USSN 60/177,199, filed 1/21/00 and UK Appln. No. 0000185.9, filed 1/6/00

or in an Application Data Sheet under 37 CER 1.76:	18. If a CONTINUING APPLICATION, check appropriate bo.	x, and supply the requisite	e information belo	w and in a preli	minary ame	ndment
in an Application Data Sheet under 57 OFK 1.76.	or in an Application Data Sheet under 37 CFR 1.76:					

☐ Continuation-in-part (CIP) ☐ Continuation □ Divisional

of prior application No: Group / Art Unit:

Prior application information: Examiner For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omltted from the submitted application parts.

17. CORRESPONDENCE ADDRESS

☑ Customer Number or Bar Code Label	22907 (Insert Customer No. or Attach bar code label here)	or	Correspondence address below

Name Address City Zip Code State

L	Country	reiepnone	rax	
	Name (Print/Type)	STEVEN P. SCHAD	Registration No. (Attorney/Agent)	32,550
	Signature	Store P	Date Date	January 5, 2001

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.

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